



Application for Membership
Montford Point Marine Association Inc. (MPMA)
National Headquarters

Join the ranks of the Montford Point Marine Association, Inc. Help *Preserve the Legacy* of these heroes. Participate in viable Veteran Programs, meet and work with the 1st African Americans in U.S. History to earn the title of United States Marine!!!

Last Name: _____ First Name: _____ Initial: _____
DOB (optional) _____ Retired? Yes ___ No ___ Highest Rank Held _____
Street Address: _____ City: _____ State: _____ Zip Code: _____
Phone: _____ - _____ - _____ Fax: _____ - _____ - _____ Email: _____
Branch of Service: _____ Yrs. served: _____ Last Unit: _____ Billet: _____

- I hereby apply for membership in the nearest Chapter of MPMA and enclose \$25.00 for one year Membership plus the appropriate chapter dues.
- I hereby apply for membership as a Member-at-Large (MAL) in MPMA, and enclose \$25.00 for one year Membership
- I hereby apply for membership as a Life Time Member in MPMA, and enclose \$150.00 for age 60 & up; \$200.00 for ages 40-59; \$275.00 for ages 30-39 and \$300.00 for up to 29 years
- I am a member of another Chapter and request to be transferred to _____
- Reviewed Military Discharge Papers (DD-214) _____

I certify that I have honorably served in the United States Armed Forces for more than 90 days, and that I received an **Honorable Discharge** at the time of my separation. By signature of this application, I agree to provide proof of my discharge upon request.

Applicant Signature _____ Date _____ / _____ / _____
MM DD YYYY

*** Application and payment for Chapter Membership should be mailed to the appropriate Chapter President**

*** Application and payment for Chapter Membership should be mailed to the appropriate Regional Vice President**

*** Application and payment for MAL Membership should be mailed to David Fortune,
National Financial Secretary,
PO Box 1070 Sharon Hill PA 19079**

**Inquires regarding membership or new chapter organization should be directed to James Averhart,
National President or James Carr National Vice President at our web-page
["www.montfordpointmarines.com"](http://www.montfordpointmarines.com)**